

# St. John's Episcopal Church

The Third Sunday in

LENT

March 22 and 23, 2025  
Sandwich, Ma.

**The Prelude** *Jesu, Meine Freude*

*J. S. Bach*

*Please use this time, during the musical Prelude, to reflect silently in your pews.*

*Solemn Silent Procession*

**The Opening Hymn** *The God of Abraham praise*

*The Hymnal 1982, 401*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth forever.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

## Kyrie Eleison

*5pm - Celebrant* Lord have mercy,

*People* **Christ have mercy,**

*Celebrant* Lord have mercy.

*9:30am - sung 2 times*

*Wonder Love and Praise, 838*

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

## The Confession

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Minister and People - you may kneel, or sit*

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

### The Collect of the Day *(the minister collects the people by offering this prayer)*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Reading

**Exodus 3:15**

*In our Hebrew scripture reading, we hear how the return from exile will be a time of prosperity and abundance when God's covenant will be renewed. God must be diligently sought after, and the people are to be aware that God's ways are not as the ways of humankind.*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you!'

This is my name forever,  
and this my title for all generations."

The Word of the Lord.

*People* **Thanks be to God.**

### The Response, Psalm 63:1-8

*Deus, Deus meus*

*The psalmist seeks the Lord in whose presence there is sufficiency and contentment.*

*We will read the psalm responsively, breaking at the half-verse.*

- 1 O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**
- 2 Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**

- 4 So will I bless you as long as I live \*  
**and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**
- 6 When I remember you upon my bed, \*  
**and meditate on you in the night watches.**
- 7 For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**
- 8 My soul clings to you; \*  
**your right hand holds me fast.**

**The Second Reading**

**1 Corinthians 10:1-13**

*In this letter to the church at Corinth, Paul looks back at the great events of the exodus story and sees lessons for contemporary followers of Christ. Some followers apparently believed that participation in baptism and the Eucharist would automatically prevent sin and excuse them from judgement. Paul suggests that the passing of the Israelites through the sea and the food and water they received in the wilderness can be understood as types of the Christian sacraments. Yet the Israelites still committed sin and fell into condemnation. Followers of Jesus, like the Israelites, must too be aware of their own sin and be aware of their own judgment that will come.*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.

People **Thanks be to God**

**The Sequence Hymn** *Kind maker of the world, O bear*

*The Hymnal 1982, 151*

**The Gospel**

**Luke 13:1-9**

*All standing, as able,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**The Sermon**

**The Rev. Alan R. Hesse**

**The Nicene Creed**

*BCP, page 327*

I believe in one God,  
the Father Almighty,

maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin  
Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;

and the third day he rose again according to the  
Scriptures,

### **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Lord hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially, Sean Rowe our Presiding Bishop, Julia E. Whitworth our Bishop, Alan our rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Lord hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Lord hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. **Lord hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Lord hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Lord hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, (remembering \_\_\_\_\_), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. **Lord hear our prayer.**

And we pray for those we remember in the Diocesan Cycle of Prayer: **The Churches of the Cape and Islands Deanery: Trinity Chapel (Oak Bluffs), Church of the Holy Spirit (Orleans), Boston Episcopal Charitable Society.**

And we pray for the special needs and concerns of this congregation, this nation and this world. *Please add your prayers silently or aloud.*

And we pray for those on our prayer list: Mary, Susan, Bruce, Christy, Brian, Leo and Sunny, Alannah, MaryAnn, Dave, Luke, Bruce, April, Henry, and George. *Please add your prayers silently or aloud.*

*Celebrant* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of  
Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is  
worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic  
Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Peace

*All stand, as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## The Offertory Anthem *Dona Nobis Pacem*

*Mary Lynn Lightfoot*

*at 5pm:* All things come to Thee O Lord, and of Thy own have we given Thee.

## The Doxology *at 9:30am*

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!



## The Great Thanksgiving

### Eucharistic Prayer, FORM I

*The Book of Common Prayer, page 333*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Proper Preface for Lent* Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

### The Sanctus

*said at 5pm,*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*sung at 9:30am*

*The Hymnal 1982, S130*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people may kneel, or sit*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **The Fraction Anthem**

*Sung only at 9:30am*

**Jesus, Lamb of God:  
Have mercy on us.**

**Jesus, bearer of our sins:  
Have mercy on us.**

**Jesus, redeemer of the world:  
Give us your peace.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*The Hymnal 1982, S 164*

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All who seek God and are drawn to Christ, are welcome at the Lord's Table.***

Please hold out your hand to receive the host.

You may ask for the chalice or receive the wine in the small cups offered to you in a tray.

If you prefer not to receive the wine, please cross your arms and wait for the minister to say "The blood of Christ, the cup of salvation."

**As you return to your seats, deposit your cup in the place provided in a white pedestal table.**

If you prefer to receive a blessing you may cross your arms across your chest.

If you would like to remain in your seat and receive communion, please let an usher know.

*Celebrant* Let us pray

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Lenten Blessing**

**The Announcements and Celebrations**

**The Closing Hymn** *The glory of these forty days*

*The Hymnal 1982, 143*

*Solemn Silent Recession*

**The Dismissal**

*Leader* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**The Postlude** *Organ Voluntary*

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### Serving this Weekend

**Celebrant:** The Reverend Alan R. Hesse

**Lay Eucharistic Ministers:** Lillian Woo (5pm) and Jared Cohen (9:30am)

**Lectors:** Jann Czarnetzki (5pm); Eileen Donaruma and Phyllis Helfrich (9:30am)

**Musicians:** Misao Koyama and Choir

**Sunday School:** Becky Coleman and Will Hibbard

**Altar Guild:** Sylvia Connor, Phyllis Helfrich, Bev Messersmith, and Anne Miller

**Ushers:** Mary Howe and Lynn Tozier

**Hospitality:** Kathy Uggerholt and Mary Ames

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## March 22-30, 2025

### Saturday, March 22

9:30am AA, Parish Hall  
5pm Worship with Holy Eucharist  
6pm *What is an Episcopalian?* Series

### Sunday, March 23

9:30am Family Worship Service with Holy Eucharist  
Hospitality following worship, Parish Hall  
11am *What is an Episcopalian?* Series

### Monday, March 24

9am Al-Anon, Parish Hall

### Tuesday, March 25

12noon AA, Parish Hall

### Wednesday, March 26

9am Craft Group, Parish Hall  
5pm Waldorf School Choral and Music Concert  
7pm, Choir Rehearsal, Parish Hall

### Thursday, March 27

12noon AA, Parish Hall  
4:30pm Lasit Performing Arts, Church  
6pm AA, Undercroft

### Friday, March 28

1pm Caring for Creation, Zoom link:  
<https://us06web.zoom.us/j/892976341>

### Saturday, March 29

9:30am AA, Parish Hall  
5pm Worship with Holy Eucharist  
6pm *What is an Episcopalian?* Series

### Sunday, March 30

9:30am Worship with Holy Eucharist & Sunday School  
Hospitality following Worship, Parish Hall  
11am My Communion Class

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## Announcements

**Our parishioner Elaine Young** turns 99 years old on April 19th. We would like to "shower" her with cards for this special day. You can find her address in the Parish Directory, or call the office.

**Workshop for wardens and vestry members:** is offered via Zoom on Saturday, April 5, 9:30 a.m.-12 p.m. The workshop will be hosted by Canons Kelly O'Connell, Bill Parnell and Greg Perez. Participants will learn about "An Episcopal Path to Creation Justice"; discover how to spend less on buildings and free up resources for mission through the Community Purchasing Alliance; hear about equipping and empowering their congregations with *Invite Welcome Connect* resources; explore new and updated Safe Church resources; meet new Regional Canon Marissa Rohrbach; and get acquainted with wardens and vestry members from other churches.  
FOR INFORMATION: Contact Jennifer Garrett, Administrator and Event Coordinator at: [jgarrett@diomass.org](mailto:jgarrett@diomass.org)

**Eucharistic Visitor Training** is offered. Eucharistic Visitors extend the altar to include those who are homebound or in the hospital. This important pastoral and liturgical ministry is offered by adult lay members of the congregation who are certified by the diocese. In order to be certified, Eucharistic Visitors must complete Safe Church training, be nominated by their priest and attend a diocesan-approved training. Trainings are scheduled in each region of the diocese, 9 a.m. to 12 p.m. on: • April 26 at Grace Church in Medford; • May 3 at St. David's Church in South Yarmouth; and • May 10 at the Church of Our Redeemer in Lexington. Please see Fr. Al for more information.

**Silent Auction:** Mary Howe has produced a beautiful fleece blanket which is being offered through a Silent Auction. Bids will be accepted by phone through the office, or by filling out a slip and placing it in the box in the Narthex. The blanket will be on view through March 30th. Proceeds from the auction will be donated to St. John's. Bids are taken until March 30th.

**The next Baptism offered** will be at the Easter Vigil on Saturday, April 19th.

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## Welcome to St. John's!

*Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here!*

Please feel free to participate fully in our service today and in the life of the parish. We are glad you have come and hope you leave feeling closer to God! At several points in the service, you may notice that some people are kneeling, some are standing and some are sitting. We are given this choice and you should feel free to do whichever is most appropriate for you. Please know that you are invited to fully participate in the Holy Eucharist as a Baptized Christian.

If you would like to know more about St. John's and may be interested in membership or interested in being placed on our email mailing list, please contact the church office.

## Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854  
159 Main St, Sandwich, MA

Office Hours, Tues-Fri 9am-2pm

Parish Office 508-888-2828

Susan Sharpe, Parish Administrator [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

Misao Koyama, Music Director [music@sjchurchsandwich.org](mailto:music@sjchurchsandwich.org)

The Rev. Alan R. Hesse, Rector; 508-505-5668 cell, [Rector@StJohnsSandwich.org](mailto:Rector@StJohnsSandwich.org)



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159 Main St, Sandwich, MA



**Office Hours**, Tues-Fri 9am-2pm

**Parish Office** 508-888-2828

**Susan Sharpe, Parish Administrator** [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

**Misao Koyama, Music Director** [music@sjchurchsandwich.org](mailto:music@sjchurchsandwich.org)

**The Rev. Alan R. Hesse, Rector**; 508-505-5668 cell, [Rector@StJohnsSandwich.org](mailto:Rector@StJohnsSandwich.org)

