

# Saint John's Episcopal Church

## PENTECOST

Sunday June 6, 2025

**The Prelude** *Festival; Prelude on Thaxted*

*setting by David Howard Pettit*

**The Processional Hymn** *Hail, thee festival day!*

*The Hymnal 1982, 225*

*Celebrant* Alleluia. Christ is risen!

*The Book of Common Prayer, page 355*

*People* **The Lord is risen indeed! Alleluia!**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

*The Hymnal 1982, S 236*

- 1 **Gloria to you, Lord God of our fathers;  
you are worthy of praise; glory to you.**
- 2 **Gloria to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**
- 3 **Gloria to you in the splendor of your temple;  
on the throne of your majesty, glory to you.**
- 4 **Gloria to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**
- 5 **Gloria to you, beholding the depths;  
in the high vault of heaven, glory to you.**
- 6 **Gloria to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

Canticle 13, A Song of Praise: Benedictus es, Domine, #236 from The Hymnal 1982, Service Music — Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc

**The Collect**

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Acts 2:1-21**

*This story from the Acts of the Apostles tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

*People* **Thanks be to God.**

### **Acts 2:1-21 in German**

Und als der Tag der Pfingsten erfüllt war, waren sie alle beieinander an einem Ort. Und es geschah plötzlich ein Brausen vom Himmel wie eines gewaltigen Windes und erfüllte das ganze Haus, da sie saßen. Und es erschienen ihnen Zungen, zerteilt, wie von Feuer; und er setzte sich auf einen jeglichen unter ihnen, und sie wurden alle voll des heiligen Geistes und fingen an zu predigen in andern Zungen, wie der Geist ihnen gab auszusprechen. Es waren aber Juden zu Jerusalem wohnend, die waren gottesfürchtige Männer aus allerlei Volk, das unter dem Himmel ist. Da nun diese Stimme geschah, kam die Menge zusammen und wurde bestürzt; denn ein jeder hörte sie in seiner eigenen Sprache reden. Sie entsetzten sich aber, verwunderten sich und sprachen: Siehe, sind nicht diese alle, die da reden, aus Galiläa? Wie hören wir denn ein jeglicher seine Sprache, darin wir geboren sind?

Parther und Meder und Elamiter, und die wir wohnen in Mesopotamien und in Judäa und Kappadozien, in Pontus und der Landschaft Asien, Phrygien und Pamphylien, in Ägypten und der Gegend von Libyen bei Kyrene und Ausländer von Rom, Juden und Judengenossen, Kreter und Araber: wir hören sie in unsern Zungen die großen Taten Gottes reden. Sie entsetzten sich aber alle und wurden bestürzt und sprachen einer zu dem andern: Was will das werden? Die andern aber hatten ihren Spott und sprachen: Sie sind voll süßen Weins. Pfingstpredigt des Petrus  
Da trat Petrus auf mit den Elf, erhob seine Stimme und redete zu ihnen: Ihr Juden, liebe Männer, und alle, die ihr zu Jerusalem seid, das sei euch kundgetan, und lasset meine Worte zu euren Ohren eingehen. Denn diese sind nicht trunken, wie ihr wähnet, ist es doch erst die dritte Stunde am Tage; sondern das ist's, was durch den Propheten Joel zuvor gesagt ist: Und es soll geschehen in den letzten Tagen, spricht Gott, da will ich ausgießen von meinem Geist auf alles Fleisch; und eure Söhne und eure Töchter sollen weissagen, und eure Jünglinge sollen Gesichte sehen, und eure Alten sollen Träume haben; und auf meine Knechte und auf meine Mägde will ich in jenen Tagen von meinem Geist ausgießen, und sie sollen weissagen. Und ich will Wunder tun oben am Himmel und Zeichen unten auf Erden, Blut und Feuer und Rauchdampf; die Sonne soll sich verkehren in Finsternis und der Mond in Blut, ehe denn der große Tag der Offenbarung des Herrn kommt. Und soll geschehen, wer den Namen des Herrn anrufen wird, soll gerettet werden.

Das Wort des Herrn.

**Dank sei Gott.**

**The Response, Psalm 104: 25-35, 37** *This psalm describes the wonders of the world created and renewed by the Lord's Spirit.*

*We will read the Psalm responsively, breaking at the half-verse.*

O LORD, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

Yonder is the great and wide sea with its living  
things too many to number, \*

**creatures both small and great.**

There move the ships,

and there is that Leviathan, \*

**which you have made for the sport of  
it.**

All of them look to you \*

**to give them their food in due season.**

You give it to them; they gather it; \*  
**you open your hand, and they are filled  
 with good things.**

You hide your face, and they are terrified; \*  
**you take away their breath,  
 and they die and return to their dust.**

You send forth your Spirit, and they are  
 created;\*  
**and so you renew the face of the earth.**

May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**

He looks at the earth and it trembles; \*  
**he touches the mountains and they  
 smoke.**

I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my  
 being.**

May these words of mine please him; \*  
**I will rejoice in the LORD.**

Bless the LORD, O my soul. \*  
**Hallelujah!**

## The Second Lesson

**Romans 8:14-17**

*In this letter to the church at Rome, the apostle Paul invites us to be moved by God's Spirit. When we are moved, we become God's children and heirs with Christ.*

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

People **Thanks be to God**

## Romans 8:22-27 in Japanese

神の霊に導かれるすべての者は、神の子供です。あなた方は恐れに逆戻りする奴隷の霊を受けたのではなく、養子の霊を受けました。私たちが「アバ！父よ！」と叫ぶとき、それはまさにその霊が私たちの霊と共に証しを立てているのです。私たちが神の子供であることを。そして、もし子供であれば、相続人であり、神の相続人であり、キリストと共に相続人です。もし実際に、私たちが彼と共に苦しむなら、私たちも彼と共に栄光を受けるのです。

主の言葉。神に感謝します。

shu no kotoba .

**kami ni kansha shi masu**

## The Gradual Hymn *Come down, O Love divine*

*The Hymnal 1982, 516*

## The Gospel *all standing in body or spirit.*

**John 14:8-17 (25-27)**

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Juan 15:26-27; 16:4b-15 in Spanish

El Santo Evangelio de nuestro Señor Jesucristo según San Juan.

### Gloria a ti, Señor Cristo.

Felipe le dijo a Jesús: "Señor, muéstranos al Padre, y nos bastará." Jesús le dijo: "¿He estado todo este tiempo contigo, Felipe, y todavía no me conoces? El que me ha visto a mí ha visto al Padre. ¿Cómo puedes decir: 'Muéstranos al Padre'? ¿No crees que yo estoy en el Padre y el Padre está en mí? Las palabras que les digo no las digo por mi propia cuenta; sino que el Padre que habita en mí hace sus obras. Créanme que yo estoy en el Padre y el Padre está en mí; pero si no creen, créanme por las obras mismas. De cierto, de cierto les digo que el que cree en mí también hará las obras que yo hago y, de hecho, hará obras mayores que estas, porque voy al Padre. Haré lo que me pidan en mi nombre, para que el Padre sea glorificado en el Hijo. Si me piden algo en mi nombre, yo lo haré. "Si me aman, guardarán mis mandamientos. Y yo le pediré al Padre, y él les dará otro Abogado, para que esté con ustedes para siempre. Este es el Espíritu de verdad, a quien el mundo no puede recibir, porque no lo ve ni lo conoce. Ustedes lo conocen, porque él habita con ustedes y estará en ustedes. He dicho estas cosas mientras aún estoy con ustedes. Pero el Abogado, el Espíritu Santo, que el Padre enviará en mi nombre, les enseñará todo y les recordará todo lo que les he dicho. La paz les dejo; mi paz les doy. No se la doy como la da el mundo. No se angustien ni tengan miedo.

El Evangelio del Señor.

### Alabanza a ti, Señor Cristo

## The Sermon

The Reverend Alan R. Hesse

## The Nicene Creed

*Enriching Our Worship I*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father,  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People

*Scottish Liturgy 1982 (revised 2022), Form 2*

*Lay Leader* Let us offer prayers for the world and its people, for those who suffer and those in need, for the Church and its members.

O God the Father of our Lord Jesus Christ, in whom you chose us, before the foundation of the world, and destined us in love to be your own: help us to pray for all your children. For the life of the world; that your peace may be known and may prevail.

Lord, hear us.

**Lord, graciously hear us.**

We remember those on our prayer list: Mary, Christy, Brian, Steve, Charlie, Bruce, Dave, Alannah, MaryAnn, Dave F., Luke, Bruce, April, Lyn, Henry, Steve, Philip M., Rob, Cheryl, and Amy. Have compassion for those who suffer from any grief or trouble.

Lord, hear us.

**Lord, graciously hear us.**

For all who exercise rule and authority; that they may acknowledge your power:

For Donald our President, for Maura our Governor, for our Senators Edward and Elizabeth, for our Representative Bill, for all our elected officials,

Lord, hear us.

**Lord, graciously hear us.**

For the Church which is Christ's body; that it may live for the praise of your glory:

In our prayers, we hold our Presiding Bishop- Sean, our Diocesan Bishop-Julia and our Rector Alan.

Lord, hear us.

**Lord, graciously hear us.**

For those who have died and those loved ones we remember. We remember especially Janice Scovill and Susan Harrington.

Lord, hear us.

**Lord, graciously hear us.**

The altar flowers have been given to the Glory of God and in loving memory of Roy and Rita Harper, by Cathy and Doug Harper.

Lord, hear us.

**Lord, graciously hear us.**

We pray for those in our Diocesan Cycle of Prayer. We give thanks for the churches of the Churches of the Merrimack Valley Deanery: **St. James' Church** (Amesbury), **Christ Church** (Andover), **All Saints' Church** (Chelmsford), **St. James' Church** (Groveland), and **Trinity Church** (Haverhill).

Lord, hear us.

**Lord, graciously hear us.**

Let us pray for our own needs and of others. I invite your own thanksgivings and petitions, either silently or aloud.

*Celebrant offers a concluding collect*

### The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

**The Offertory Anthem** *Ev'ry time I feel the Spirit*

*setting by Ruth Elaine Schram*

**The Doxology** *Then, all standing in body or spirit.*

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son and Holy Ghost. Amen**



### The Great Thanksgiving -- Eucharistic Prayer A

*The people remain standing in body or spirit.*

*The Book of Common Prayer, page 361*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

### **The Fraction Anthem**

***Bread of life, hope of the world,  
Jesus Christ, our brother:  
Feed us now, give us life,  
Lead us to one another.***

As we proclaim your death,  
as we recall your life,  
we remember your promise  
to return again. ***Refrain***

You are the bread of peace,  
you are the wine of joy,  
broken now for your people,  
poured in endless love. ***Refrain***

*Bread of life*, #80 from *Voices Found* —Copyright © Oregon Catholic Press, Portland, OR 97218. All rights reserved. Used by permission.

*Celebrant* The Gifts of God for the People of God.

***All who seek God and are drawn to Christ, are welcome at the Lord's Table.***

*Please hold out your hand to receive the host. You may ask for the chalice or receive the wine in the small cups offered to you in a tray.*

*If you prefer not to receive the wine, please cross your arms and wait for the minister to say "The blood of Christ, the cup of salvation."*

*As you return to your seats, deposit your cup in the place provided.*

*If you prefer to receive a blessing you may cross your arms across your chest.*

*If you would like to remain in your seat and receive communion, please let an usher know.*

**The Communion Hymns** *One bread one body*

*Lift Every Voice and Sing*, 151

***Refrain One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.***

1 Gentile or Jew, servant or free,  
woman or man, no more.

One Lord. ***Refrain***

2 Many the gifts, many the works,  
one in the Lord of all.

One Lord. ***Refrain***

3 Grain for the fields, scattered and grown,  
gathered to one for all.

One Lord. ***Refrain***

Second Communion Hymn *Loving Spirit*

*Wonder Love and Praise (green book)*, 742

### **The Post Communion Prayer**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

#### The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

#### Welcome & Announcements

#### The Closing Hymn *There's a sweet, sweet Spirit in this place*

*Wonder Love and Praise, 752*

'There's a sweet, sweet Spirit in this place,  
and I know that it's the Spirit of the Lord.  
'There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

*Refrain      Sweet Holy spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
without a doubt we'll know that we  
have been revived when we shall leave this place.*

'There are blessings you cannot receive  
till you know him in his fullness, and believe.  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way." *Refrain*

If you say he saved you from your sin,  
now you're weak, you're bound, and cannot enter in,  
you can make it right if you will yield;  
you'll enjoy the Holy Spirit that we feel. *Refrain*

#### The Dismissal

Let us go forth by the power of the Holy Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

#### The Postlude *Westminster Abbey*

*setting by Robert Wetzler*

*Liturgical Note: Introduction to the readings come from Fredrick Borsch's "Introducing the Lessons of the Church Year, 3<sup>rd</sup> Edition" Morehouse 2009*

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## Pentecost!

Today we are celebrating Pentecost. Shortly after Jesus' death, resurrection, and ascension. Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching.

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## Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854



## Announcements

**St. John's Summer Breeze Concert Series:** Great local musicians have been scheduled by our own Glen Carliss. You will remember Glen from the wonderful Stage Door Canteen concert in March. These family-friendly concerts are held every Wednesday during the months of July and August at 6pm. Dust off your lawn chairs and blankets and mark your calendars. Concerts moved into the church in the event of rain. Bring family and friends for evenings of music from some of the best musicians on the Cape. If you would like to offset the cost of entertainment, please place your donation in the offering plate. In the memo line, please write "Concert Series" or drop off a check to the Parish Office. St. John's is looking for volunteers to help staff each concert. We already have the choir and also the vestry hosting two concerts in July. Thank you and let's get ready for some fun great music!

**St. John's "Golf Outing for 4" raffle: Tickets are available now through August 27<sup>th</sup>.**

18 holes for 4 players with carts at White Cliffs Country Club in Plymouth OR

18 holes for 4 players with carts at Squirrel Run Country Club in Plymouth.

Tickets are \$10 each or 6 tickets for \$50. Raffle tickets are available for purchase at each service, in the Church Office during business hours, and the Thrift Shop. The drawing will be held at the final Summer Breeze Concert on August 27<sup>th</sup>.

**The next Christmas Faire planning meeting** is scheduled for Sunday, June 22nd at 11am, following worship. Please join us if you can. Many hands make light work!

**Last call for graduates!** Please call or email the office with graduates near or far - even pre-schoolers if you have one. We would love to recognize them in this space. [parishadmin@stjohnssandwich.org](mailto:parishadmin@stjohnssandwich.org)

**Registration is open for family and youth summer camps:** The summer season opens soon at the Barbara C. Harris Camp and Conference Center in Greenfield, N.H. Families of all configurations can enjoy an extra-long weekend of activities, worship and family-oriented fellowship during the June 27-30 Family Camp session. The summer schedule also includes four week-long youth Overnight Camp sessions, running between July 6 and Aug. 1, for children and youth completing 2nd through 11th grades.

Part of the mission at the Barbara C. Harris Camp and Conference Center is that no child or family be unable to participate in camp due to financial hardship; camperships are available for those who need them. For details and camp registration, visit [bhccenter.org/bhcamp](http://bhccenter.org/bhcamp).

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## June 7-15, 2025

### Saturday, June 7

9:30am AA, Church

5pm Worship with Holy Eucharist

### Sunday, June 8

9:30am Worship Service with Holy Eucharist

1pm Yoko Waynen Student Violin Recital

### Monday, June 9

10am Al-Anon, Church

### Tuesday, June 10

12noon AA, Parish Hall

5:00pm Invite, Welcome, Connect Summer Planning,  
Parish Hall

6:30pm Vestry, Parish Hall

### Wednesday, June 1

11am Common Threads Luncheon, Parish Hall

### Thursday, June 12

12noon AA, Parish Hall

4:30-6:30pm Lasit Performing Arts, Parish Hall

6pm AA, Undercroft

### Friday, June 13

7pm Lasit Performing Arts Recital, Church

### Saturday, June 14

9:30am AA, Undercroft

10am Comforting Reflection for Sue Harrington, Parish  
Hall, with light refreshments,

11am Funeral Service for Susan Harrington

5pm Worship Service with Holy Eucharist

6pm Invite, Welcome, Connect Social

### Sunday, June 15

9:30am Worship with Holy Eucharist