

The Third Sunday



March 7 and 8, 2026

The Prelude *O Lamm Gottes, unschuldig*

J.S. Bach

Silent processional with choir and clergy.

The Opening Hymn *Come, thou fount of every blessing*

The Hymnal 1982, 686

A Penitential Order: Rite One

The Book of Common Prayer, 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

The Invitation to Confession

The Book of Common Prayer, 319

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept. Minister and People – you may kneel, or sit

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Kyrie *Lord, have mercy*

The Hymnal 1982, S-96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 12:1-4a

In our Hebrew Bible story the people are at the point of rebellion because they are without water in the wilderness. Moses decries their readiness to challenge the Lord through their lack of trust, and he asks God what is to be done. The Lord instructs Moses to strike a rock with his staff so that water will pour from it. This place he names Massah (meaning Challenge) and Meribah (meaning Dispute).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

People **Thanks be to God.**

The Response, Psalm 95

Venite, exultemus

This response psalm is a call to worship the Lord our God, with a warning not to put God to the test. We will read the psalm responsively, breaking at the half verse.

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

The Second Reading

Romans 5:1-11

In this lection we hear how Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. Through faith we have justification; we are given a right relationship with God. Now even our sufferings can lead to endurance, and this to a perseverance which strengthens our hope. Since God was willing to show such a love while we were still God's enemies because of sin, how much more we are assured that we are to be saved. A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People **Thanks be to God.**

The Gradual Hymn *O love of God*

The Hymnal 1982, 455

The Gospel

John 4:5-42

All standing, as able,

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months

more, then comes the harvest? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Alan R. Hesse

The Nicene Creed

The Book of Common Prayer, 327

You are invited to stand for the creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the
Virgin Mary, and was made man;
and was crucified also for us under Pontius
Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and
Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is
worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic
Church;
I acknowledge one Baptism for the remission of
sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

You are invited to kneel or sit.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially, our Presiding Bishop Sean, our Diocesan Bishop Julia, Mary and Ian our Assisting Bishops, our retired ministers of our parish and our Rector Alan, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our prayer list: Mary, Mary Ann, Dave, Judy, George, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, (remembering _____), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord hear our prayer.

The altar is adorned to the Glory of God in loving memory of Libby and Diran Semonian, and in honor of Laura Carlyle, from Jann and Gerry Czarnetzki.

And we pray for those we remember in the Diocesan Cycle of Prayer: **The Churches of the Cape and Islands Deanery: St. Christopher's Church** (Chatham), **St. Andrew's Church** (Edgartown), **St. Peter's Church** (Osterville), and the **Union of Black Episcopalians**.

And we pray for the concerns of this congregation, this nation and this world. *Please add your prayers silently*
Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

All stand, as able.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Prayer at 5pm: All things come to Thee O Lord, and of Thy own have we given Thee.

The Offertory Anthem *The Peace of Christ*

James and Marilyn Biery

The Doxology *at 9:30am*

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!**



The Great Thanksgiving

The Book of Common Prayer, page 333

Eucharistic Prayer, FORM I

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Proper Preface for Lent Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus *said at 5pm, sung at 9:30am*

The Hymnal 1982, S-130

**Holy, holy, holy Lord, God of power and might, (Holy, holy, holy Lord God of power and might),
heaven and earth are full of your glory.**

Hosanna in the highest. (Hosanna in the highest).

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (Hosanna in the highest).

The people may kneel, or sit.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction *5pm*

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

The Fraction Anthem *9:30am*

The Hymnal 1982, S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But

thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ, are welcome at the Lord's Table.

Please hold out your hand to receive the host. You may ask for the chalice or receive the wine in the small cups offered to you in a tray. If you prefer not to receive the wine, please cross your arms and wait for the minister to say "*The blood of Christ, the cup of salvation.*" As you return to your seats, **deposit your cup in the place provided in a white pedestal table.**

If you **prefer to receive a blessing** you may cross your arms across your chest.

If you would like to **remain in your seat** and receive communion, please **let an usher know.**

Gluten free wafers are available, ask at the altar railing.

Celebrant Let us pray

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing

The Announcements, Celebrations, Anniversaries and Birthdays

The Closing Hymn *Hail, thou once despised Jesus*

The Hymnal 1982, 495

Silent recessional

The Dismissal

Leader Let us go forth in the name of Christ.

People **Thanks be to God.**

The Postlude *Toccata in A Minor*

Jan Pieter Sweelinck

Liturgical Notes:

We will use Holy Eucharist: Rite One through the season of Lent.

Introduction to the readings come from Fredrick Borsch's "Introducing the Lessons of the Church Year, 3rd Edition" Morehouse 2000.

Please join us for Coffee Hour in the Parish Hall following the Sunday service.

Celebrant and Preacher: The Reverend Alan R. Hesse

Lay Eucharistic Ministers: Mary Ames and Greg Roche

Lectors: Mary Ames and Phyllis Helfrich

Musicians: Misao Koyama and Choir

Altar Guild: Sylvia Connor, Phyllis Helfrich, Bev Messersmith, and Anne Miller

Usher: Mary Howe

Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854

159 Main St, Sandwich, MA



Announcements

Matching Gift Opportunity for 2026 Pledges – Through April 15

An anonymous couple in the parish has offered to match—dollar for dollar—any *new pledge* or *increase* to an existing pledge made after February 15 for the 2026 budget year. This generous match is available through April 15, up to a total of \$15,000. The opportunity closes after that date. Thank you to those who have already participated. If you have been considering a new or increased pledge for 2026, now is the time. For more information, please contact the Rector, Fr. Alan or Jeannie Johnson 2026 Pledge Chair.

Community Book Read; Brown Bag Friday Friends Bible Study: We are reading “*Entering the Passion of Jesus; A Beginners Gide to Holy Week*” by Amy-Jill Levine. Books are available from your favorite retailer or the office. March 6- Jerusalem: Risking Reputation, March 13 The Temple: Risking Righteous Anger, March 20 Teachings: Risking Challenge, March 27 The First Dinner: Risking Rejection, Good Friday/April 3 chapters 5 and 6 The Last Supper and Gethsemane.

Common Threads meets on Wednesday, March 11 at noon in the Parish Hall. Bring any crafting skill that you would like and join us for a few hours, or for as long as you can stay.

Second Saturday Social: *Invite, Welcome, and Connect* invites you to join us St. Patrick’s Day Second Saturday Social, 3/14.

Our next Ways and Means Committee Meeting is scheduled for

Tuesday, March 24, at 6:30 pm. You can access the meeting via <https://us06web.zoom.us/j/86559395776>

Hour of Prayer continues in the church, weekly, on Wednesdays, from 12-1pm.

Reception and Reaffirmation of Vows: Have you joined the Episcopal Church recently? Want to learn more about the history and beliefs of our denomination? Were you confirmed a long time ago? You can participate in the Confirmation Class and decide if you want to be Received, Confirmed or Reaffirmed May 17 at Christ Church Plymouth or at the Diocesan Cathedral on May 9th. Please call Reverend Barbara at 781-910-1323 for further information.

In the event of weather-related service cancellations, there will be a notification via Facebook, and you will receive a Constant Contact emailed newsletter. If you would like to receive our newsletters and alerts, please contact the office.

Please do not fall for online scams. The minister will never contact you for money via email or text. These are phishing scams created by using the minister’s, members of the Vestry, or other parishioners names and a made up email address or text not associated with Fr. Alan’s email address, Rector@StJohnsSandwich.org. You should block and delete these emails and texts.



“Hats Off to Easter Fun!”

Easter Bonnet Contest & Egg Hunt – Join the Fun!

Spring is in the air, creativity is blooming, and St. John’s is ready for a little playful fun! This Easter, we’re inviting everyone to celebrate with flair, laughter, and a splash of color at our Easter Bonnet Contest, happening alongside our annual Easter Egg Hunt.

Here’s how it will work:

Participants of all ages are invited to create and wear their most festive Easter bonnet. Flowers, ribbons, springtime themes—let your imagination run wild! There will be a \$5 entry donation, and all proceeds will support our church’s ministry. Even if you don’t enter the contest, you’re welcome to wear a hat and join in the fun.

Palm Sunday is March 29th. Easter is Sunday, April 5th...

March 7-15, 2026

Saturday, March 7

9:30am AA, Parish Hall

5pm Worship Service with Holy Eucharist

Daylight Savings Time begins overnight tonight!

Sunday, March 8

9:30am Worship Service with Holy Eucharist

Coffee Hour, Parish Hall

1pm Common Threads, Parish Hall

7pm Choir Rehearsal, Parish Hall

Thursday, March 12

12noon AA, Parish Hall

4-7pm Lasit Performing Arts Group (Church & Hall)

6:30pm AA, Undercroft

Friday, March 13

11:30m Caring for Creation via Zoom

12:30pm Brown Bag Bible Study, Parish Hall

Saturday, March 14

9:30am AA, Parish Hall

5pm Worship Service with Holy Eucharist

5:30pm **Second Saturday Social**, Parish Hall

Monday, March 9

10am Al-Anon, Parish Hall

4-8pm Lasit Performing Arts Group (Hall & Undercroft)

Tuesday, March 10

12noon AA, Parish Hall

6:30pm Vestry via Zoom

Wednesday, March 11

12pm-1pm Open Prayer, Church

Sunday, March 15

9:30am Worship Service with Holy Eucharist

Coffee Hour, Parish Hall

Welcome to St. John's!

Whether this is your first visit to St. John's

or you are a long-time member, know that there is a warm welcome for you here!

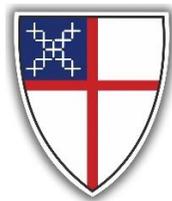
Please feel free to participate fully in our service today and in the life of the parish. We are glad you have come and hope you leave feeling closer to God! At several points in the service, you may notice that some people are kneeling, some are standing and some are sitting. We are given this choice, and you should feel free to do whichever is most appropriate for you. Please know that you are invited to fully participate in the Holy Eucharist as a Baptized Christian.

If you would like to know more about St. John's and may be interested in membership or interested in being placed on our email mailing list, please contact the church office.

Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854

159 Main St, Sandwich, MA



Office Hours, Tues-Fri 9am-2pm

Parish Office 508-888-2828

Susan Sharpe, Parish Administrator parishadmin@StJohnsSandwich.org

Misao Koyama, Music Director music@StJohnsSandwich.org

The Rev. Alan R. Hesse, Rector 508-888-2828 extension 2, text 508-505-5668, Rector@StJohnsSandwich.org