

The Fourth Sunday



March 14 and 15, 2026

The Prelude *Amazing Grace*

setting by David Gale

Silent processional with choir and clergy.

The Opening Hymn *O for a thousand tongues to sing*

The Hymnal 1982, 493

A Penitential Order: Rite One

The Book of Common Prayer, 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

The Invitation to Confession

The Book of Common Prayer, 319

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept. Minister and People – you may kneel, or sit

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Kyrie *Lord, have mercy*

The Hymnal 1982, S-96

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

1 Samuel 16:1-13

In this Hebrew scripture story the Lord sends Samuel to anoint David to be the new king over Israel. God has rejected Saul as king but he remains in power and Samuel must go secretly on his mission. As so often happens in the Bible, one who seems least likely in the eyes of others is chosen by God to carry out the divine will. A reading from 1 Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People **Thanks be to God.**

The Response, Psalm 23

Dominus regit me

The Lord is shepherd and guide. God is present in the time of danger and is generous and merciful.

We will read the psalm responsively, breaking at the half verse.

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5:8-14

In this New Testament lesson disciples are call to be a people of the light, forsaking all the works of darkness. Their present life is to be in sharp contrast with their actions before they became Christians. All that is done is to be exposed to the light. The passage closes with what was probably part of an ancient hymn used at baptisms. A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

People **Thanks be to God.**

The Gradual Hymn *I want to walk as a child of the light*

The Hymnal 1982, 490

The Gospel

John 9:1-41

All standing, as able,

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

You are invited to stand for the creed

I believe in one God,

the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation

came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

**I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

You are invited to kneel or sit

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord hear our prayer.

The Rev. Philip H. Towner

The Book of Common Prayer, 327

Give grace, O heavenly Father, to all bishops and other ministers, especially, our Presiding Bishop Sean, our Diocesan Bishop Julia, Mary and Ian our Assisting Bishops, our retired ministers of our parish and our Rector Alan, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our prayer list: Mary, Mary Ann, Dave, Judy, George, Kim, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, (remembering _____), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord hear our prayer.

The altar is adorned to the Glory of God in loving memory of from Philip, Alice, and Jake Messersmith from Bev Messersmith.

And we pray for those we remember in the Diocesan Cycle of Prayer: **The Churches of the Cape and Islands Deanery St. Barnabas Church** (Falmouth), **Christ Church** (Harwichport), **Grace Church** (Vineyard Haven), **and for all churches in the Diocese, closed or merged.**

And we pray for the concerns of this congregation, this nation and this world. *Please add your prayers silently*

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*

The Peace

All stand, as able.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Prayer at 5pm: All things come to Thee O Lord, and of Thy own have we given Thee.

The Offertory Anthem *Jesus Walked This Lonesome Valley*

Peter Paul Olejar

The Doxology *at 9:30am*

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!**



The Great Thanksgiving

The Book of Common Prayer, page 333

Eucharistic Prayer, FORM I

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Proper Preface for Lent Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus *said at 5pm, sung at 9:30am*

The Hymnal 1982, S-130

Holy, holy, holy Lord, God of power and might, (Holy, holy, holy Lord God of power and might),
heaven and earth are full of your glory.

Hosanna in the highest. (Hosanna in the highest).

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (Hosanna in the highest).

The people may kneel, or sit.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion,

may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction 5pm

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

The Fraction Anthem 9:30am

The Hymnal 1982, S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ, are welcome at the Lord's Table.

Please hold out your hand to receive the host. You may ask for the chalice or receive the wine in the small cups offered to you in a tray. If you prefer not to receive the wine, please cross your arms and wait for the minister to say "*The blood of Christ, the cup of salvation.*" As you return to your seats, **deposit your cup in the place provided in a white pedestal table.**

If you **prefer to receive a blessing** you may cross your arms across your chest.

If you would like to **remain in your seat** and receive communion, please **let an usher know.**

Gluten free wafers are available, ask at the altar railing.

Celebrant Let us pray

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing

The Announcements, Celebrations, Anniversaries and Birthdays

The Closing Hymn *The King of love my shepherd is*

The Hymnal 1982, 645

Silent recessional

The Dismissal

Leader Let us go forth in the name of Christ.

People **Thanks be to God.**

The Postlude *Passacaglia*

Andre Raison

Liturgical Notes:

We will use Holy Eucharist Rite One through the season of Lent. At many points you are invited to kneel or sit.

Introduction to the readings come from Fredrick Borsch's "Introducing the Lessons of the Church Year, 3rd Edition" Morehouse 2000.

Please join us for Coffee Hour in the Parish Hall following the Sunday service.

Celebrant: The Reverend Alan R. Hesse

Preacher: The Reverend Philip H. Towner

Lay Eucharistic Ministers: Charles Diana and Alan Miller

Lectors: Nancy Silva and Sylvia Connor

Musicians: Misao Koyama and Choir

Altar Guild: Sylvia Connor, Phyllis Helfrich, Bev Messersmith, and Anne Miller

Usher: Mary Howe

Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854

159 Main St, Sandwich, MA



Announcements

Matching Gift Opportunity for 2026 Pledges – Through April 15

An anonymous couple in the parish has offered to match—dollar for dollar—any *new pledge* or *increase* to an existing pledge made after February 15 for the 2026 budget year. This generous match is available through April 15, up to a total of \$15,000. The opportunity closes after that date. Thank you to those who have already participated. If you have been considering a new or increased pledge for 2026, now is the time. For more information, please contact the Rector, Fr. Alan or Jeannie Johnson 2026 Pledge Chair.

Community Book Read; Brown Bag Friday Friends Bible Study: We are reading “*Entering the Passion of Jesus; A Beginners Guide to Holy Week*” by Amy-Jill Levine. Books are available from your favorite retailer or the office. March 13 [The Temple: Risking Righteous Anger](#), March 20 [Teachings: Risking Challenge](#), March 27 [The First Dinner: Risking Rejection](#), Good Friday/April 3 chapters 5 and 6 [The Last Supper and Gethsemane](#).

Sunday School resumes March 22nd. Please join us in the Godly Play room at 9:30am. Families will have received a separate email from Will Hibbard outlining the format, a schedule of lessons to be covered, and a request for volunteers. The Sunday School program requires the presence of two adult teachers. No preparation is required.

The next Ways and Means Committee Meeting is scheduled for Tuesday, March 24, at 6:30 pm. You can access the meeting via <https://us06web.zoom.us/j/86559395776>

Caring for Creation Monthly Lecture Series Featuring Guest Speaker, Daniel Goulart, Coastal Project Manager, The Nature Conservancy: Restoring the Oyster Reefs: A short talk on the wild Eastern Oyster, a foundational estuarine species that's been pushed to the brink of extinction in our state waters. Please join us on **Tuesday evening, March 24**, from 7-8:30pm in the Parish Hall for this informative talk. Light refreshments will be served. Admission is free.

Hour of Prayer continues in the church, weekly, on Wednesdays, from 12-1pm.

Please do not fall for online scams. The minister will never contact you for money via email or text. These are phishing scams created by using the minister's, members of the Vestry, or other parishioners names and a made up email address or text not associated with Fr. Alan's email address, Rector@StJohnsSandwich.org. You should block and delete these emails and texts.

“Hats Off to Easter Fun!” Easter Bonnet Contest & Egg Hunt – Join the Fun!

Spring is in the air, creativity is blooming, and St. John's is ready for a little playful fun! This Easter, we're inviting everyone to celebrate with flair, laughter, and a splash of color at our Easter Bonnet Contest, happening alongside our annual Easter Egg Hunt.

Here's how it will work:

Participants of all ages are invited to create and wear their most festive Easter bonnet. Flowers, ribbons, springtime themes—let your imagination run wild! There will be a \$5 entry donation, and all proceeds will support our church's ministry. Even if you don't enter the contest, you're welcome to wear a hat and join in the fun.

Palm Sunday is March 29th. Easter is Sunday, April 5th.

March 14-22, 2026

Saturday, March 14

9:30am AA, Parish Hall

5pm Worship Service with Holy Eucharist

5:30pm **Second Saturday Social**, Parish Hall

Sunday, March 15

9:30am Worship Service with Holy Eucharist

Coffee Hour, Parish Hall

Monday, March 16

10am Al-Anon, Parish Hall

4-8pm Lasit Performing Arts Group (Hall & Undercroft)

Tuesday, March 17

12noon AA, Parish Hall

Wednesday, March 18

12pm-1pm Open Prayer, Church

2pm Choir Rehearsal, Parish Hall - note time change

Thursday, March 19

12noon AA, Parish Hall

4-7pm Lasit Performing Arts Group (Church & Hall)

6:30pm AA, Undercroft

Friday, March 20

11am Caring for Creation via Zoom

<https://us06web.zoom.us/j/86013659293>

12:30pm Brown Bag Bible Study, Parish Hall

Saturday, March 21

9:30am AA, Parish Hall

5pm Worship Service with Holy Eucharist

Sunday, March 22

9:30am Worship Service with Holy Eucharist

Coffee Hour, Parish Hall

Welcome to St. John's!

*Whether this is your first visit to St. John's
or you are a long-time member, know that there is a warm welcome for you here!*

Please feel free to participate fully in our service today and in the life of the parish. We are glad you have come and hope you leave feeling closer to God! At several points in the service, you may notice that some people are kneeling, some are standing and some are sitting. We are given this choice, and you should feel free to do whichever is most appropriate for you. Please know that you are invited to fully participate in the Holy Eucharist as a Baptized Christian.

If you would like to know more about St. John's and may be interested in membership or interested in being placed on our email mailing list, please contact the church office.

Saint John's Episcopal Church

The Episcopal Church of Sandwich Est. 1854

159 Main St, Sandwich, MA



Office Hours, Tues-Fri 9am-2pm

Parish Office 508-888-2828

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The Rev. Alan R. Hesse, Rector 508-888-2828 extension 2, text 508-505-5668, Rector@StJohnsSandwich.org