



# Season of Creation III

September 19 and 20, 2026



*During the Season of Creation, we join with Christians around the world  
to celebrate in prayer and action our Gospel calling to protect the Earth that God entrusted to our care.*

*We gather today to explore God's holy land—here in Shawme, the ancestral Wôpanâak name for the place now called Sandwich. We acknowledge these lands and waters as the homeland of the Wôpanâak people, who have held them sacred through countless generations and who remain among us today. We come in the name of the God who calls creation good.*

**The Prelude** *Let Us Ever Walk With Jesus*

*setting by Michael D. Costello*

**The Processional Hymn** *Glorious things are spoken*

*The Hymnal 1982, 522*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Blessed be our God. For ever and ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** *said at 5pm, 9:30am sung*

*The Hymnal 1982, S-280*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect**

Grant us, Lord your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for even. **Amen.**

**The First Lesson**

**Exodus 16:2-15**

*We hear the story of God's feeding of the people in the wilderness. The Israelites are full of complaints and now think they would prefer slavery and death in Egypt to their present difficulties. The Lord appears to them and promises sustenance, but also a test, for they will only be given food on a day-to-day basis. It is possible to explain the food in natural terms: the flock of quail provide flesh and the secretion of insects*

*the bread-like substance. But the point of the narrative is that God provides. The Israelites call the bread manna (perhaps from words meaning "What is this?").*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

People **Thanks be to God.**

## The Response Psalm

*Confitemini Domino*

*This Psalm is a hymn of praise celebrating God's forming of a people through the generations.*

*We will read the Psalm responsively breaking at the half-verse.*

1 Give thanks to the Lord and call upon his Name; \*

**make known his deeds among the peoples.**

2 Sing to him, sing praises to him, \*

**and speak of all his marvelous works.**

3 Glory in his holy Name; \*

**let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; \*

**continually seek his face.**

5 Remember the marvels he has done, \*

**his wonders and the judgments of his mouth,**

6 O offspring of Abraham his servant, \*

**O children of Jacob his chosen.**

37 He led out his people with silver and gold; \*

**in all their tribes there was not one that stumbled.**

38 Egypt was glad of their going, \*

**because they were afraid of them.**

39 He spread out a cloud for a covering \*

**and a fire to give light in the night season.**

40 They asked, and quails appeared, \*

**and he satisfied them with bread from heaven.**

41 He opened the rock, and water flowed, \*

**so the river ran in the dry places.**

42 For God remembered his holy word \*

**and Abraham his servant.**

43 So he led forth his people with gladness, \*

**his chosen with shouts of joy.**

44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,  
45 That they might keep his statutes \*  
and observe his laws. Hallelujah!

## The Second Lesson

Philippians 1:21-30

*In this reading, Paul tells the Philippians that he would prefer to be with Christ beyond death, but he recognizes that he still has good work to do in his earthly life. The passage suggests that Paul had reason to think his death might be near, perhaps by martyrdom. He looks forward to a closer union with Christ, but he believes it more likely that he will be able to visit the Philippians again. Either way, he asks that they live in a manner worthy of the gospel and stand firm in unity with one another.*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People **Thanks be to God.**

The Gradual *O Master, let me walk with you*

The Hymnal 1982, 660

The Gospel *all standing, as able*

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People **Praise to you Lord Christ.**

The Sermon

The Reverend Alan R. Hesse

The Nicene Creed

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one substance with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven, was incarnate of the  
Holy Spirit and the Virgin Mary  
and was made human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,

who proceeds from the Father,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People**

*Lay Leader* O Lord our God, help us call upon You with one heart and soul, according to Your will!

We pray for Your created world: You made the universe and all that lives and exists in it. The earth is filled with Your creatures. You make grass grow, plants, and fruit-bearing trees; You feed the birds of the sky and care for all creatures on earth. Out of Your love, You created humanity; give us strength to faithfully cultivate and guard Your creation according to Your will O God the Father of our Lord Jesus Christ, in whom you chose us, before the foundation of the world, and destined us in love to be your own: help us to pray for all your children. For the life of the world; that your peace may be known and may prevail. For this and so much more we offer you our prayers.

We remember the victims of gun violence and natural disaster. Lord, hear us.

**Lord, graciously hear us.**

We remember those on our prayer list: We pray for healing and wholeness for Amy, Mary, MaryAnn, Cheryl, Marilyn, John, Alan, Mia, Jimmy, Jim, Lily, Catherine, Ann, Regina, Gerry, Herb, Al, Olivia, Jessica, Shaun, and Bailey. Have compassion for those who suffer from any grief or trouble. I invite your prayers and petitions either silently or aloud. Lord, hear us.

**Lord, graciously hear us.**

For all who exercise rule and authority; that they may acknowledge your power:

For Donald our President, for Maura our Governor, for our Senators Edward and Elizabeth, for our Representative Bill, and for all our elected official. Lord, hear us.

**Lord, graciously hear us.**

For the Church which is Christ's body; that it may live for the praise of your glory:

In our prayers, we hold our Presiding Bishop- Sean, our Diocesan Bishop-Julia and our Rector Alan. Lord, hear us.

**Lord, graciously hear us.**

We remember all those who have died in the hope of resurrection, especially Mark Heinlein. Lord, hear us.

**Lord, graciously hear us.**

The altar flowers have been given to the Glory of God and in loving memory of Phyllis Briggs from her family.

We pray for those in our Diocesan Cycle of Prayer. We give thanks for the churches of the North Shore Deanery: **St. Peter's Church** (Beverly), **St. John's Church** (Beverly Farms), **All Saints Episcopal Church of the North Shore** (Danvers), **St. John's Church** (Gloucester), and the **Essex County Community Organization (ECCO)**. Lord, hear us.

**Lord, graciously hear us.**

We pray for humanity—every community and every person. Grant that we may treat all with respect and uphold the dignity of our neighbors, accepting all in their diversity. Give us grateful hearts, understanding, responsible thought, and value-creating work. Lord, hear us.

**Lord, graciously hear us.**

Let us pray for our own needs and those of others. I invite you to lift up your personal thanksgivings and petitions.

*Celebrant offers a concluding collect.*

## The Confession and Absolution

*Celebrant* Let us confess our sins to God.

*Minister and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Then, all standing in body or spirit.*

*Celebrant* Peace with yourself. Peace with Creation. Peace with one another. The peace of Christ be always with you.

*People* **And also with you.**

**The Offertory Anthem** *O Lord, Most Holy*

*setting by Hal H. Hopson*

**The Offertory Prayer**, at 5pm and 9:30am then, all standing in body or spirit.

*Celebrant* Receive, O God, these fruits of the earth and of our hands: bring to completion in them the work of your creation, so that, transformed by the Holy Spirit, they may be for us the food and drink of eternal life. Through Christ our Lord.



## The Great Thanksgiving

*Creation Care Holy Eucharist, as adapted*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* This day we join with all creation in the chorus of praise that rings throughout eternity:

**The Sanctus** *said at 5pm*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

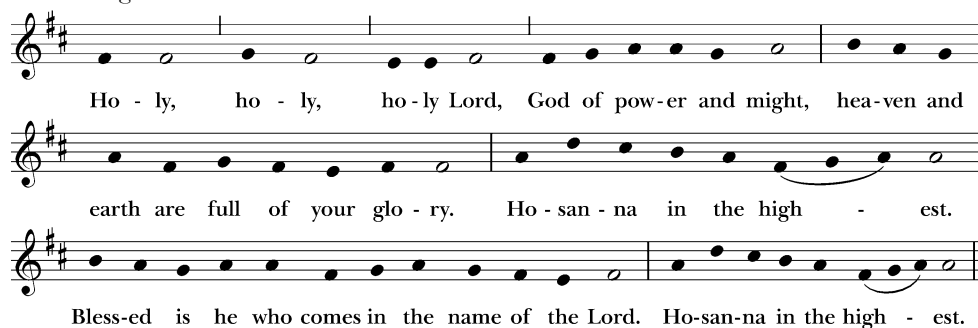
**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

**The Sanctus** *sung at 9:30am*

*The Hymnal 1982, S-124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainson*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* We praise you, God, source of all life.

You made all of the creation as Your spirit moved over the water. You spoke and brought all things into being.  
You saw that it was good. You spoke, breathed, and made us in your image. You saw that it was Good.

Yet we rebelled against you and what you had named Good. We violated your creation. We abused one another.

We rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for us. You called us into covenant. You delivered us from slavery. You sustained us in the wilderness. You raised up prophets.

In fullness of time, you sent your eternal Word, made mortal flesh in Jesus. He lived with us in the midst of your creation. He embraced us as his children, welcoming us to sit and eat with you.

On the night he was betrayed, Jesus took bread, blessed it, broke it and gave it to his friends, saying "Take, eat: This is my Body which is given for you."

Then Jesus took the cup of wine, blessed it and gave it to his friends, saying "This cup is the new covenant in my blood. Do this, as often as you drink it, for the remembrance of me." We proclaim the mystery of faith:

*Celebrant and People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* May the Holy Spirit that swept over the water on that first day of creation, pour Herself on these gifts that they may be to us the Body and Blood of Christ and make us your new creation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. **Amen.**

As our Savior Christ has taught us we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* We break this bread to share in the Body of Christ.

*People* **This is living Bread, given for all Creation.**

*Celebrant* All who eat this bread share in Christ's Body

### **The Fraction Anthem 9:30am**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Hymnal 1982, S-154*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All who seek God and are drawn to Christ, are welcome at the Lord's Table.***

Hold out your hand to receive the host. You may receive the wine by the chalice or in the small cups in the tray.

If you prefer not to receive the wine, cross your arms and wait for the minister to say *The blood of Christ, the cup of salvation.*

If you **prefer to receive a blessing** you may cross your arms across your chest.

**As you return to your seats, deposit your cup in the place provided in a white pedestal table.**

If you would like to **remain in your seat** and receive communion, please **let an usher know.**

**The Communion Music** *For the bread which you have broken*

*The Hymnal 1982, 341*

### **Postcommunion Prayer**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people and your whole creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

*Celebrant* Dear God, Creator of the earth, this sacred home we share: Give us new eyes to see the beauty all around and to protect the wonders of creation. Give us new arms to embrace the strangers among us and to know them as family. Give us new ears to hear and understand those who live off the land and sea, and to hear and understand those who extract its resources. Give us new hearts to recognize the brokenness in our communities and to heal the wounds we have inflicted. Give us new hands to serve the earth and its people and to shape beloved community. For you are the One who seeks the lost, binds our wounds and sets us free, and it is in the name of Jesus the Christ that we pray. **Amen.**

### **The Final Blessing**

### **Welcome, Announcements, and Celebrations**

**The Recessional Hymn** *Come, labor on*

*The Hymnal 1982, 541*

### **The Dismissal**

Let us go forth into all of Creation, rejoicing in the power of Spirit.

*People* **Thanks be to God.**

**The Postlude** *The Ash Grove*

*setting by Charles Callahan*

### **Liturgical Notes:**

--This service adapted by the Rev. Anna Woofenden (Creation Care Leadership Circle, Diocese of Western MA), adapted by Jess Kotnour from *Enriching Our Worship*; St. Gregory of Nyssa Episcopal Church, San Francisco; and *Season of Creation: An Ecumenical Celebration* (20220 and the two Episcopal dioceses in MA). [SeasonOfCreation-ACelebrationGuideForEpiscopalParishes2025.pdf](#) Along with other gathered worship material.

*The 80th General Convention of the Episcopal Church (2022) recognized climate change as "an all-encompassing social crisis and moral emergency that impacts and interconnects every aspect of pastoral concern including health, poverty, employment, racism, social justice, and family life and that can only be addressed by a Great Work involving every sector of society, including the Church."*

**Celebrant:** The Reverend Alan R. Hesse

**Director of Music:** Misao Koyama

**Lay Eucharistic Ministers:** Lillian Woo and Jared Cohen

**Lectors:** Lillian Woo and Susan Carliss

**Altar Guild:** Judy Cohen, Jann Czarnetzki, Dee McLaughlin, Wendy Nevins, and Sharon Therriault

**Ushers:** Alan Carlson and Mary Howe

**Hospitality:** Volunteers Needed for serving coffee after worship. See Fr. Al.

*Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here!*

Please feel free to participate fully in our service today and in the life of the parish. We are glad you have come and hope you leave feeling closer to God! At several points in the service, you may notice that some people are kneeling, some are standing and some are sitting. We are given this choice and you should feel free to do whichever is most appropriate for you. Please know that you are invited to fully participate in the Holy Eucharist as a Baptized Christian.

If you would like to know more about St. John's and may be interested in membership or interested in being placed on our email mailing list, please contact the church office.



The Episcopal Church of Sandwich Est. 1854

**159 Main St, Sandwich, MA**

**Office Hours**, Tues-Fri 9am-2pm **Parish Office** 508-888-2828

**Susan Sharpe, Parish Administrator** [parishadmin@StJohnsSandwich.org](mailto:parishadmin@StJohnsSandwich.org)

**Misao Koyama, Music Director** [music@StJohnsSandwich.org](mailto:music@StJohnsSandwich.org)

**The Rev. Dr. Philip H. Towner**, Priest Associate (retired) **The Rev. Barbara Peterson**, Priest Associate (retired)

**The Rev. Alan R. Hesse, Rector** 508-888-2828 extension 2, text 508-505-5668, [Rector@StJohnsSandwich.org](mailto:Rector@StJohnsSandwich.org)

## Announcements

**THANK YOU, THANK YOU** to Diana and Jim Stanley, and Amy and Paul Bradford, for organizing a wonderful potluck supper for our Second Saturday Social last weekend at the American Legion Post on Saturday, with worship at 5pm. There was enough food to feed an army and the variety of dishes and desserts was just amazing. Thank you everyone who participated! It was gratifying to see so many parishioners in attendance. We will do this again for sure.

**QUILT RAFFLE:** Congratulations to Jann Czarnetzki, winner of the beautiful Quilt made by Lynne Benson!

**SUNDAY SCHOOL RETURNS:** this weekend at 9:30am in the Godly Play room. Volunteers are needed to assist with lessons. Kindly reach out to Will Hibbard for information and to offer your help at [will.hibbard@gmail.com](mailto:will.hibbard@gmail.com).

**BIRTHDAY CELEBRATION:** Please join us in the Parish Hall after worship on Sunday, September 20 as we celebrate Rev. Barbara Peterson's 75<sup>th</sup> birthday. Birthday Cake will be served! Cards for Rev. Barbara are welcome

**CARING FOR CREATION SERIES PRESENTATION:** After a break for the month of August, our next series presentation is Tuesday, September 22 at 7pm in the Parish Hall. Our guest speaker is Dr. Kumara Sidhartha, MD, MPH, Chief Health Equity and Wellness Officer, Cape Cod Healthcare. Dr. Sidhartha's program is titled "Nourishing Human and Planetary Health". These programs are free and open to the public. Light refreshments will be served.

**CANDY NEEDED:** It's still more than a month away but we have begun collecting candy for "Halloween on Main Street". Last year St. John's gave away soooo much candy to Trick 'or Treaters who appear beginning at dusk, thanks to our parishioners. This is a big deal for downtown Sandwich, and you are invited to participate in costume or not. Since Halloween falls on Saturday, in the interest of safety for parishioners and kids, **our service that day will be held at 3pm**. Your generous donations can be left in the basket in the Narthex, at the Thrift Shop, or in the office.

**ST. JOHN'S THRIFT BOUTIQUE:** hours have changed to 10am-3pm Tuesday through Saturday. Winter clothing is needed! Please call 508-833-1452 to make an appointment for drop-offs; kindly do not leave donations on the porch.

**HOOR OF PRAYER:** The church is open for your quiet prayers weekly on Wednesdays from 12noon-1pm.

**CARING FOR CREATION COMMITTEE:** Join us on Fridays at 11am via Zoom link: <https://us06web.zoom.us/j/86013659293>. Ask Steve Tom or Fr. Al for details.

**ALTAR FLORALS:** Thank you Jann and Gerry Czarnetzki, and Mary and Alan Carlson for picking up the weekly floral arrangements. Our florals are ordered from Stop and Shop, Tupper Road, Sandwich. Suggested donation is \$50. If you would like to remember someone with an altar arrangement, kindly sign the chart in the Narthex, or call the office during business hours. You may also bring flowers from your garden and give them to Fr. Al for display. Thank you to everyone who has contributed an arrangement this year.

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## September 19-26, 2026

### **Saturday, September 19**

9:30am AA, Parish Hal  
11am Funeral Service for Phyllis Briggs  
1-4pm Porchfest, Thrift Shop porch  
5pm Worship Service with Holy Eucharist

### **Sunday, September 20**

9:30am Worship Service with Holy Eucharist and Sunday School  
10:15am Coffee Hour with birthday celebration for Rev. Barbara, Parish Hall

### **Monday, September 21**

10am Al-Anon, Parish Hall  
4:30am-6:30pm, Lasit Theater Group, Parish Hall and Undercroft

### **Tuesday, September 22**

12noon AA, Parish Hall  
7pm Caring for Creation Presentation, Parish Hall

### **Wednesday, September 23**

12noon-1pm Open Prayer, Church  
7pm Choir Rehearsal, Church

### **Thursday, September 24**

12noon AA, Parish Hall  
4:30-7pm Lasit Theatre Group, Church  
6pm AA, Undercroft

### **Friday, September 25**

11am Caring for Creation Zoom link: <https://us06web.zoom.us/j/86013659293>

### **Saturday, September 26**

9:30am AA, Parish Hall  
5pm Worship Service with Holy Eucharist

### **FUTURE EVENTS FOR YOUR CALENDAR:**

September 20 - Birthday Celebration for Rev. Barbara follows worship, Parish Hall  
September 22 - 7pm Caring For Creation Presentation, Parish Hall  
October 3/4 - Blessing of the Animals  
October 31 - **3pm Saturday Worship Service with Holy Eucharist**  
At dusk: Halloween on Main Street  
Family and Pet Photos or Mementos Due by 3pm for All Saint's Day  
Dec. 4/5 - Christmas Fair

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