



Season of Creation IV



September 26 and 27, 2026

*During the Season of Creation, we join with Christians around the world
to celebrate in prayer and action our Gospel calling to protect the Earth that God entrusted to our care.*

*We gather today to explore God's holy land—here in Shawnee, the ancestral Wópanáak name for the place now called Sandwich. We
acknowledge these lands and waters as the homeland of the Wópanáak people, who have held them sacred through countless generations and
who remain among us today. We come in the name of the God who calls creation good.*

The Prelude *Schmücke dich, O liebe Seele var.1-3*

Johann Gottfried Walther

The Processional Hymn *Come, thou fount of every blessing*

The Hymnal 1982, 686

Celebrant Blessed be the one, holy, and living God.

People **Blessed be our God. For ever and ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Gloria *said at 5pm, 9:30am sung*

The Hymnal 1982, S-278

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The First Lesson

Exodus 17:1-7

In our Hebrew Bible story the people are at the point of rebellion because they are without water in the wilderness. Moses decries their readiness to challenge the Lord through their lack of trust, and he ask God what is to be done. The Lord instructs Moses to strike a rock with his staff so that water will pour from it. This place he names Massah (meaning Challenge) and Meribah (meaning Dispute).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

People **Thanks be to God.**

The Response Psalm 78:1-4, 12-16

Attendite, popule

This psalm recalls Israel's trials and the Lord's sustaining grace in the wilderness after the escape from Egypt.

We will read the Psalm responsively breaking at the half-verse.

1 Hear my teaching, O my people; *

incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *

I will declare the mysteries of ancient times.

3 That which we have heard and known and what our forefathers have told us, *

we will not hide from their children.

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, *

and the wonderful works he has done.

12 He worked marvels in the sight of their forefathers, *

in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through; *

he made the waters stand up like walls.

14 He led them with a cloud by day, *

and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *

and gave them drink as from the great deep.

16 He brought streams out of the cliff, *

and the waters gushed out like rivers.

The Second Lesson

Philippians 2:1-13

In this reading Paul bids the new disciples to be of one mind in love, knowing how Christ Jesus accepted the condition of a servant and was obedient to the point of death. We now confess him as Lord and are called to an obedient working out of our faith. Central to this passage is a poem which may have been adapted from the hopes for a savior of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition. Now the Lord is known personally — Jesus. His followers must work out their salvation while discovering that God is active in them for his loving purpose.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God as something to be exploited,

but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form,

he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him

and gave him the name that is above every name,

so that at the name of Jesus

every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People **Thanks be to God.**

The Gradual *What wondrous love is this*

The Hymnal 1982, 439

The Gospel *all standing, as able*

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

People **Praise to you Lord Christ.**

The Sermon

The Reverend Alan R. Hesse

The Nicene Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven, was incarnate of the
Holy Spirit and the Virgin Mary
and was made human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People

Lay Leader O Lord our God, help us call upon You with one heart and soul, according to Your will!

We pray for Your created world: You made the universe and all that lives and exists in it. The earth is filled with Your creatures. You make grass grow, plants, and fruit-bearing trees; You feed the birds of the sky and care for all creatures on

earth. Out of Your love, You created humanity; give us strength to faithfully cultivate and guard Your creation according to Your will O God the Father of our Lord Jesus Christ, in whom you chose us, before the foundation of the world, and destined us in love to be your own: help us to pray for all your children. For the life of the world; that your peace may be known and may prevail. For this and so much more we offer you our prayers.

We remember the victims of gun violence and natural disaster. Lord, hear us.

Lord, graciously hear us.

We remember those on our prayer list: We pray for healing and wholeness for Amy, Mary, MaryAnn, Cheryl, Marilyn, John, Alan, Mia, Jimmy, Jim, Lily, Catherine, Ann, Regina, Gerry, Herb, Al, Olivia, Jessica, Shaun, Bailey, Ellis, and Michael. Have compassion for those who suffer from any grief or trouble. I invite your prayers and petitions either silently or aloud. Lord, hear us.

Lord, graciously hear us.

For all who exercise rule and authority; that they may acknowledge your power:

For Donald our President, for Maura our Governor, for our Senators Edward and Elizabeth, for our Representative Bill, and for all our elected official. Lord, hear us.

Lord, graciously hear us.

For the Church which is Christ's body; that it may live for the praise of your glory:

In our prayers, we hold our Presiding Bishop- Sean, our Diocesan Bishop-Julia and our Rector Alan. Lord, hear us.

Lord, graciously hear us.

We remember all those who have died in the hope of resurrection, especially Mark Heinlein. Lord, hear us.

Lord, graciously hear us.

The altar flowers have been given to the Glory of God, to celebrate the wedding anniversary of Bud and Mary Palmer and birthday of Robert Lowrance, from Christie Lowrance.

We pray for those in our Diocesan Cycle of Prayer. We give thanks for the churches of the North Shore Deanery:

Ascension Memorial Church (Ipswich), **St. Stephen's Memorial Church** (Lynn), **Emmanuel Chapel** (Manchester-by-the-Sea), **Wyman Memorial Church of St. Andrew** (Marblehead), and **Ministries with the Unhoused and Refugees**. Lord, hear us.

Lord, graciously hear us.

We pray for humanity—every community and every person. Grant that we may treat all with respect and uphold the dignity of our neighbors, accepting all in their diversity. Give us grateful hearts, understanding, responsible thought, and value-creating work. Lord, hear us.

Lord, graciously hear us.

Let us pray for our own needs and those of others. I invite you to lift up your personal thanksgivings and petitions.

Celebrant offers a concluding collect.

The Confession and Absolution

Celebrant Let us confess our sins to God and each other.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Then, all standing in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Offertory Anthem *Crashing waters at creation*

St. John's Choir

The Offertory Prayer, at 5pm and 9:30am then, all standing in body or spirit.

Celebrant Receive, O God, these fruits of the earth and of our hands: bring to completion in them the work of your creation, so that, transformed by the Holy Spirit, they may be for us the food and drink of eternal life. Through Christ our Lord. **Amen.**



The Great Thanksgiving

Creation Care Holy Eucharist, as adapted

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant This day we join with all creation in the chorus of praise that rings throughout eternity:

The Sanctus *said at 5pm*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

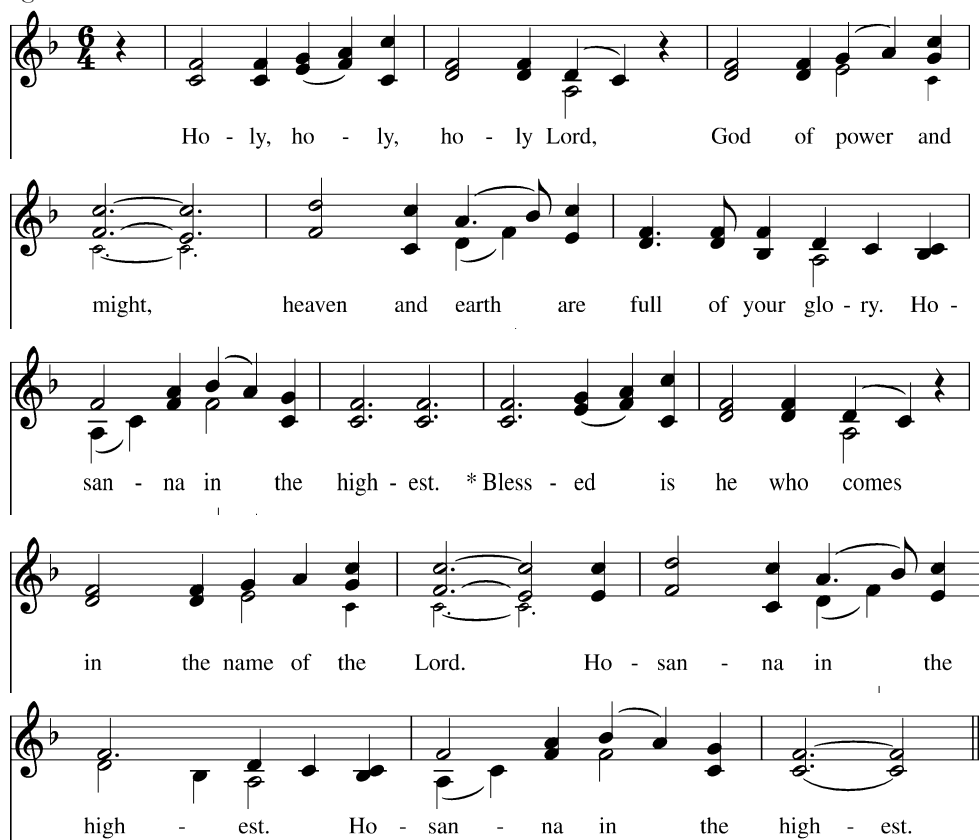
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Sanctus *sung at 9:30am*

Wonder, Love and Praise, 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy, holy, holy Lord [Sanctus], #858 from Wonder Love and Praise — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Celebrant We praise you, God, source of all life.

You made all of the creation as Your spirit moved over the water. You spoke and brought all things into being. You saw that it was good. You spoke, breathed, and made us in your image. You saw that it was Good.

Yet we rebelled against you and what you had named Good. We violated your creation. We abused one another.

We rejected your love.

Yet you never ceased to care for us. And you prepared the way of salvation for us. You called us into covenant. You delivered us from slavery. You sustained us in the wilderness. You raised up prophets.

In fullness of time, you sent your eternal Word, made mortal flesh in Jesus. He lived with us in the midst of creation. He embraced us, welcoming us to sit and eat with you.

On the night he was betrayed, Jesus took bread, blessed it, broke it and gave it to his friends, saying "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

Then Jesus took the cup of wine, blessed it and gave it to his friends, saying "This cup is the New Covenant in my blood. Do this, as often as you drink it, for the remembrance of me." We proclaim the mystery of faith:

Celebrant and People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant May the Holy Spirit that swept over the water on that first day of creation, pour Herself on these gifts that they may be to us the Body and Blood of Christ and make us your new creation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. **Amen.**

As our Savior Christ has taught us we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Celebrant We break this bread to share in the Body of Christ.

People **This is living Bread, given for all Creation.**

Celebrant All who eat this bread share in Christ's Body

The Fraction Anthem 9:30am

Wonder, Love and Praise, 875

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first staff is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the" and "The dis - ci - ples knew the Lord Je - sus }". The second staff is for the Congregation, with lyrics: "break - ing of the bread. Be bread. The" and "The dis -". The third staff is for the Congregation, with lyrics: "bread which we break, al - le - lu - ia, Is the com -". The fourth staff is for the Congregation, with lyrics: "mun - ion of the bod - y of Christ. Be" and "The dis -". There are repeat signs and first/second endings indicated in the score.

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
 Je - sus }

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ, are welcome at the Lord's Table.

Hold out your hand to receive the host. You may receive the wine by the chalice or in the small cups in the tray.

If you prefer not to receive the wine, cross your arms and wait for the minister to say *The blood of Christ, the cup of salvation.*

If you **prefer to receive a blessing** you may cross your arms across your chest.

As you return to your seats, deposit your cup in the place provided in a white pedestal table.

If you would like to **remain in your seat** and receive communion, please **let an usher know.**

The Communion Music *Let us break bread together on our knees*

The Hymnal 1982, 325

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people and your whole creation. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

The Final Blessing

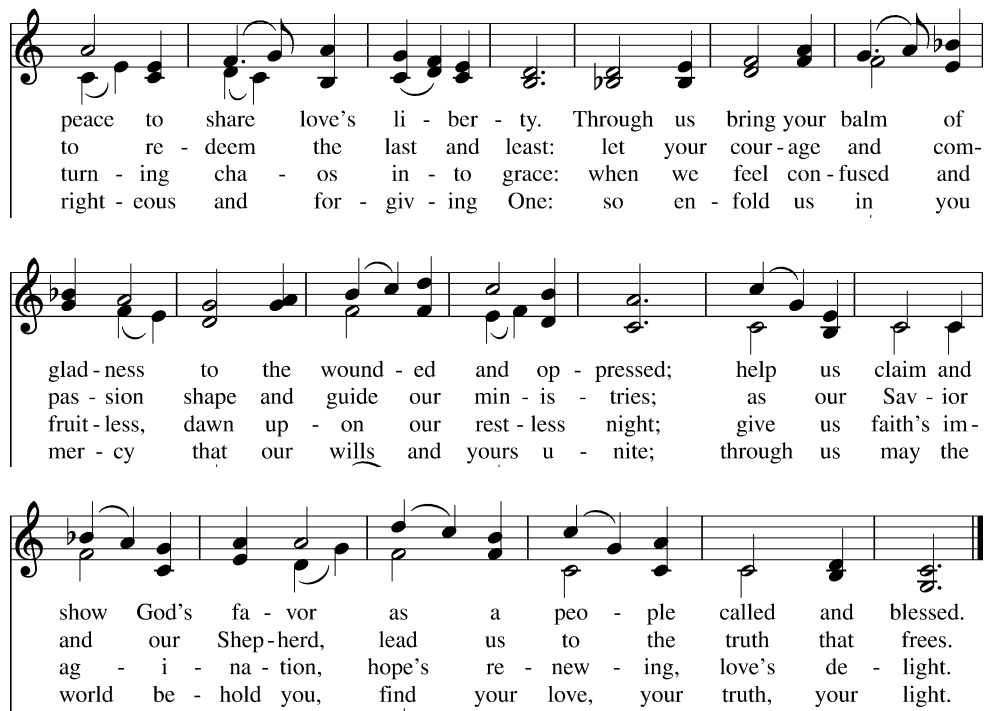
Welcome, Announcements, and Celebrations

The Recessional Hymn *Gracious spirit, give your servants*

Wonder, Love and Praise, 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

The Dismissal

Let us go forth into all of Creation, rejoicing in the power of Spirit.

People **Thanks be to God.**

The Postlude *Toccata in E Minor*

Johanna Pachelbel

Liturgical Notes: Introduction to the readings come from Fredrick Borsch's "Introducing the Lessons of the Church Year, 3rd Edition" Morehouse 2009

--This service adapted by the Rev. Anna Woofenden (Creation Care Leadership Circle, Diocese of Western MA), adapted by Jess Kotnour from Enriching Our Worship; St. Gregory of Nyssa Episcopal Church, San Francisco; and Season of Creation: An Ecumenical Celebration (2020 and the two Episcopal dioceses in MA). [SeasonOfCreation-ACelebrationGuideForEpiscopalParishes2025.pdf](#) Along with other gathered worship material.

The 80th General Convention of the Episcopal Church (2022) recognized climate change as "an all-encompassing social crisis and moral emergency that impacts and interconnects every aspect of pastoral concern including health, poverty, employment, racism, social justice, and family life and that can only be addressed by a Great Work involving every sector of society, including the Church."

Celebrant: The Reverend Alan R. Hesse

Director of Music: Misao Koyama

Lay Eucharistic Ministers: Lillian Woo and Charles Diana

Lectors: AnaLise Luippold and Celia Bailey-Ochoa

Altar Guild: Jann Czarnetzki, Phyllis Helfrich, Bev Messersmith, and Anne Miller

Ushers: Alan Carlson and Mary Howe

Hospitality: Volunteers needed for serving coffee after worship. Sign up in Parish Hall

Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here!

Please feel free to participate fully in our service today and in the life of the parish. We are glad you have come and hope you leave feeling closer to God! At several points in the service, you may notice that some people are kneeling, some are standing and some are sitting. We are given this choice and you should feel free to do whichever is most appropriate for you. Please know that you are invited to fully participate in the Holy Eucharist as a Baptized Christian.

If you would like to know more about St. John's and may be interested in membership or interested in being placed on our email mailing list, please contact the church office.



The Episcopal Church of Sandwich Est. 1854

159 Main St, Sandwich, MA

Office Hours, Tues-Fri 9am-2pm Parish Office 508-888-2828

Susan Sharpe, Parish Administrator parishadmin@StJohnsSandwich.org

Misao Koyama, Music Director music@StJohnsSandwich.org

The Rev. Dr. Philip H. Towner, Priest Associate (retired) The Rev. Barbara Peterson, Priest Associate (retired)

The Rev. Alan R. Hesse, Rector 508-888-2828 extension 2, text 508-505-5668, Rector@StJohnsSandwich.org

Announcements

BLESSING OF THE ANIMALS: will take place next weekend, October 3 and 4 in the church and on the front lawn. Bring your animal friends, great or small, live or stuffed to church for a blessing.

WALK TO END ALZHEIMER'S CAPE COD: Please consider supporting our team on Sunday, October 18th at Cape Cod Community College, setting off at 9am. Visit the link below to join the walk or make a donation. Look for **Team Mary's Memories Matter** under the Teams heading. We sincerely appreciate your support!

https://act.alz.org/site/TR/Walk2026/MAMassachusettsNewHampshire?pg=team&team_id=1078339&fr_id=19660

CANDY NEEDED: The candy donations basket for "Halloween on Main Street" is in the Narthex.

HALLOWEEN: will be celebrated at the church on Saturday, **October 3rd at 3pm in the interest of safety for parishioners and kids.** You are invited to come in costume, and stay to help hand out candy to the throngs of kids and adults who Trick or Treat.

FAMILY PHOTOS WANTED: Bring photos of loved ones for the altar for All Saints' Day. You can leave them in the office, or Narthex.

ST. JOHN'S THRIFT BOUTIQUE: hours have changed to 10am-3pm Tuesday through Saturday, closed for the month of January. Winter clothing is needed! Please call 508-833-1452 to make an appointment for drop-offs; kindly do not leave donations on the porch.

HOUR OF PRAYER: The church is open for your quiet prayers weekly on Wednesdays from 12noon-1pm.

CARING FOR CREATION COMMITTEE: Join us on Fridays at 10am via Zoom link:

<https://us06web.zoom.us/j/86013659293>. Ask Steve Tom or Fr. Al for details.

ALTAR FLORALS: Thank you Jann and Gerry Czarnetzki, and Mary and Alan Carlson for picking up the weekly floral arrangements. Our florals are ordered from Stop and Shop, Tupper Road, Sandwich. Suggested donation is \$50. If you would like to remember someone with an altar arrangement, kindly sign the chart in the Narthex, or call the office during business hours. Thank you to everyone who has contributed.

September 26 – October 3, 2026

Saturday, September 26

9:30am AA, Parish Hall

5pm Worship Service with Holy Eucharist

Sunday, September 27

9:30am Worship Service with Holy Eucharist and Sunday School

10:15am Coffee Hour, Parish Hall

Monday, September 28

10am Al-Anon, Parish Hall

4:30am-5:30pm, Lasit Theater Group, Parish Hall

Tuesday, September 29

12noon AA, Parish Hall

Wednesday, September 30

12noon-1pm Open Prayer, Church

7pm Choir Rehearsal, Church

Thursday, October 1

Office Closed

12noon AA, Parish Hall

4:30-7pm Lasit Theatre Group, Church

6pm AA, Undercroft

Friday, October 2

Office Closed

10am Caring for Creation Zoom link: **(note time change)**

<https://us06web.zoom.us/j/86013659293>

Saturday, October 3

9:30am AA, Parish Hall

3pm Worship Service with Holy Eucharist and Blessing of the Animals **(note time change)**

MARK YOUR CALENDAR:

October 3/4 - Blessing of the Animals

October 31 - **3pm Saturday Worship Service with Holy Eucharist**

At dusk: Halloween on Main Street

Family and Pet Photos or Mementos Due by 3pm for All Saint's Day

November 26 - Thanksgiving

November 27 - Office Closed

Dec. 4/5 - Christmas Fair

